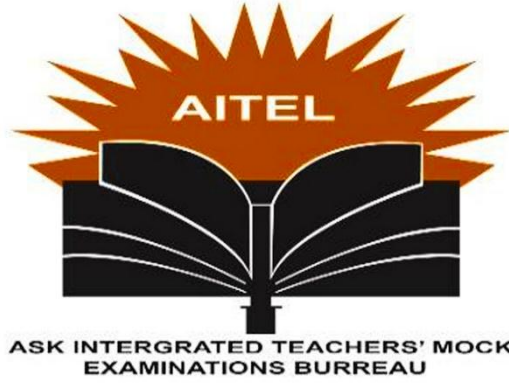


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LUSOGA
Paper 2
3 hours



Uganda Advanced Certificate of Education

LUSOGA

Olupapulo Olw'okubiri

(Okucuusa, Okuyiyya, Okwekeeneenia N'okufunza)

Esaawa Isatu

ENDAGIRIRO

*Olupapulo luno lulimu ebitundu bisatu **A,B** ni **C***

Iramu ebibuuzo byonabyona nga bwolagiirwa

Ebiiribwamu byonabyona bighandiikibwa mpapulo edhikughereibwa kayi li luliku bibuuzo.

Bwikula

EKITUNDU A

OKUCUUSA

Ekikutu kino kirimu ebibuuzo bibiri, iramu byonabyona.

1. (a) Cuusa ekitundu kino nga okitoola mu Lungereeza okiiza mu Lusoga.

(Obubonero 15)

AGRICULTURE IN UGANDA

People need to eat, and agriculture provides almost all of the food people demand. It also allows a small group of people to produce enough food for many more. Through the years, agriculture has become more and more efficient, and only a small percentage of the world's population works in the agriculture sector. Hybrid seeds and selective breeding, combined with fertilizer and pesticides, mean that modern yields are far larger than ever before. Genetically modified organisms allow for even larger yields.

Food security is an essential component of national security, and interruptions to the food supply can have disastrous results. As a result, nations invest heavily in ensuring that their farmland is protected if war breaks out. Experts in the agriculture field are also looking at ways to mitigate the harm global warming can cause. Moving farmland is expensive and logistically challenging, so many are researching plants that can thrive in higher temperatures.

The economy of northeast Uganda is dominated by pastoralism (cattle farming). Although agricultural production is apparent in some areas, this is normally a mixture known as "agro-pastoralism" (integrated cattle and crop farming). It should be noted that pastoralism is in decline due to the constant cattle raids by guerrilla groups such as the Lord's Resistance Army based in southern Sudan, as well as government and aid agency intervention which encourages the fencing off of land to discourage the traditional free-roaming of cattle.

- (b) *Soma ekitundu kino ghaifo omale okivuunule nga okitoola mu Lusoga okiize mu Lungereeza*

(Obubonero 15)

OMUKULEMBEZE OW'EISOMERO OMULUNGI

Kwisomero lya Lwanda High School mu disitulikiti ey'e Idhindha n'omuli omukulu atwala eisomero lino nga era okusinziira mu kunonhereza neyanhweire mu bakulu b'amasomero akendo ak'okukulemba obulungi era kino kyaviira mu bigezo ebyaviire mu kibiina ekyaikumi n'ebibiri.

Omukulu one kyajiire okuzuulwa nga ensonga lwaki eisomero lino lyakoze bulungi, ngemagana ya basomesa n'abazaire kyamutuusa ku bughanguzi. Abakoze ku kunonhenkeraza kuno bakoba mbu abasomesa baikiririza mu mukulu ono era kyabaletera okusomesa einho nga tibeebalirira era baaghaayo ekiri n'okugheebwayo. Omukulu atwala eby'ensoma yaikaatiriza nti kituufu ebirikwogerwa ghazira kyacuusaamu okutoolaku okusiima obusiime omukulu ono. Abasomesa bakoba nti asasula bukalamu inho ate mu kiseera, abagha n'engaisi edh'emirimo edheyongeramu okukolebwa, abagha alaghensi ate bwebafuna ebizibu oba nga bali mu masanhu aba nabo ghalala coova ezira musomesa ayenda kuvaagho era bakola inho.

Era twongera kukusabira bughangaazi nabughaguzi ku Lwanda High School.

EKITUNDU B

OKUYIYA

Kola namba **2(a)** oba **2(b)**

2. (a) Mu kitundu kino londaku omutwe mulala.oguyiyeeku emboozi ya
bigambo **450-500** (Obubonero 30)

- (i).Ghandiika emboozi nga wesiira ku nsambo “gwolikobera amaira tomugisa maja”
- (ii).Ghandiika emboozi ng’ekomenkereza nti “...okuva kwolwo tiri kiramu”.
- (iii).Ebyobufuzi biwooma.
- (iv).Eighanga liri kubunkenke.

Oba

- (b) ku mitwe egikugheereibwa londaku ebiri ogighandiikeku nga bwonaaba okobeibwe
(Obubonero 30)

- (i).Wefuule nti oli n’omulwaire mu supatala era nga omulwaire yabaire mu mbeera mbi inho aye embeera ejiira ng’eira muteeko. Ghandiika olughayo nga oghayiraku dhaadha wo aidye okubabona mu supatala.
(*mu bigambo nga 150-180*)

- (ii).Weete mubigere eby’omughandiisi aghandiikiragho ekika kyaimwe era nga muli mu lukiiko lowokufulumya balongo. Ghandiika ebiteeso ebiteeseibwa mulukiiko luno. (*mu bigambo nga 150-180*)

- (iii).Kitwale nti niighe atwala ebyobulamu ku igoloza eryewaimwe. Ghandiika alipoota nga einhohola bino era nga mu mulukiiko luno mulimu isentebe LC I, LC III, LC V, katikiro we ighanga, atwala ebyobulamu mu ighanga nabaandi kamaala.

- (a) Okwibibwa okwobulezi
- (b) Abasawo obutakola gwaibwe
- (c) Obulezi obutaida mu biseera
- (d) Abasawo okuba abatono
(*mu bigambo nga 150-180*)

- (iv).Kitwala nti dhaadhwo afiire akuzaalira bbaabbawo baakukoba okughandiika ekirango nga n’okuziika kwanco (*mu bigambo nga 150-180*)

- (v).Wefuule nti mukwanogwo afiire era baakuta kubaja okwogera ghandiika endogerayo eri abantu. (*mu bigambo nga 150-180*)

EKITUNDU C

OKWEKEENEENIA N’OKUFUNZA

3. Soma ekikutu kino ghaifo omale oiremu ebibuuzo ebiirira (Obubonero 20)

OBWENZI MU MAKKA

Mu mwaka gwalukumi lwenda kyenda na mukaaga, yaliyo omusaadha mulala nga ni Kagaabe eyali omuyigha nga era ayogeza badhaadha buli muntu yaikiriza nga era webamubona buli muntu asinsiima businsiime ati naagho. Kagaabe yali musaadha musiraamu era ng'aikiririza mwidiinirye erye kisiraamu ghaire nga yali muyigha.

Omukulu ono yafuna abakazi 36 era bonaboona baazaala abaana 139. Yaafuna abaidhukulu 800 muno n'omwali abalenzi 600 na baghala 200. Nga aye ghebamweta okwidha okulya ayeta abaanabe abalenzi baaliira ghalala, kino ng'akoba ati tayenda baanabe kwawulwa yawulwamu n'ekyamuliisanga nabo aghalala.

Mu kiseera kino tighaali ndwaire nga edh'obukaba. Kino kyamuyambangaku okufuna abakazi buli luca era omukulu nga aidha n'omukazi gwakwaine bwatuuka ghaka yaasaba owundi olugoye nkani Gomasi n'olupaali bebwike n'omugole. Ekirungi mu byonabyona nga ezira mukazi yeenayeena amudheemera kuba niibo eyo n'engeri yeya bafunamu. Abakazi bano baali bamukwano omungi era nga ghazira abisa mumwine ga ngege era ng'ezira akola mpisa mbi eri mwine kino kyaidawo engeri omusaadha ono yeyali abatwalamu n'ekitiibwa kye baali bamugha. Kale obwenzi bwaletera omwami ono okufuuka eky'obulambuuzi kubanga baali bamughayaaku bughaye era nga abenda amagezi bajaa wughe.

Ng'omukazi ghaakola ensobi tayomba naye ayeta abakazi bonaboona yaababuuza lwaki balingirira munaimwe yaakola ensobi ate nga muligho era nga ghano omukazi omukulu nasinga kubuuzibwa lwaki bano bakola ensobi nga ate aligho. Kino kyamuleetera okuba n'enfuga enhungi nga bwakwana omukazi taloba coova nga baamunazaaku eriina lya Tova kumulamwa. Lino eriina lyali litegeeza nti ku kyalo kuno kwali kuzira musaadha amusinga mulimo gwakutegeera bakazi ni kyebenda era kino kyava ku musaadha gweyayendera mukazighe omusaadha bweya mukoba ati twala omponiiza ekizibu ekyo n'ebisiraani yamwiramu ati zeena kangezeeku tubone oba nnaalemwa. Kino kyewunhinkiriza inho abantu kuba oyo omukazi yali gha makumi asatu(30). Ekirungi kye yali tabitiza waire wambaliga nga atwala oba wanfunza, biga, mulogo, n'ebindi nga tafaayo avulubana kale omusaadha ono obwenzi bwe bwali bugerangeranwa na bwambwa.

Omusaadha ono ayogerwaku tiyabona kumaamawe ghaire bbaabbawe kale kino kyamuleetera okuzaala einho obutakoma. Era yaamaliriza ng'akoze ekikaaye. Omusaadha ono yafuna obugaiga era yabitirira kale n'abakazi boona baabitirira ekyamwamba okugula ebibanda era yaafuuka mwenebo lyona tiry muvaaku. Kale ayo n'omusaadha ow'ebyaafaayo.

EBIBUZO:

- (a) Noonja ekigambo ekigaita ebibono ebyo ebyogeirwaku. (Obubonero 02)
- (b) Gha amaina aga gulikibwa omwami ayogeirwaku. (Obubonero 02)
- (c) Inhonhola engeri omusaadha one yeyafunamu abakazi. (Obubonero 04)
- (d) Kiki ekyaleetera abakazi okwenda inho omukulu ono? (Obubonero 03)
- (e) Gha ensongadho lwaki omusaadha ono yafuna abakazi bangi nga tokozeisa dhiri mu lufumo. (Obubonero 03)
- (f) Inhonhola omusaadha ono aidha atya okuba omugaiga. (Obubonero 04)

(g) Inhonhola ebigambo bino nga ghebikozeseibwa mulufumo. (*Obubonero 04*)

(i). *Bamusinsiima businsime.*

(ii). *Kubisa mumwine maiso.*

EKITUNDU D

OKUFUNZA

4. *Soma ekikutu kino ghaifo omale okifunze mu bibono. (Obubonero 20)*

OMULEMBE OKUDANKAANA

Ensi eyononeike okuva yeeva okutuuka yekanga. Kino kiriwo oluvainuma lwa. Sayansi n'obuyiya obungi obuli mubantu. Amaghanga mangi gali kufina ebizibu ebitali byansambo ndala, kuba gatandiika okukola ebintu nga balowooza nti bakatonda kino kyeletera Katonda okutuboniabonia kuba nga tumwegeziizaamu. Bwetwogera kino, twida kuleeta ensi nga Buchaina, Bumerika, India, German, edhindhi kamaala.

Abantu baviire kunnono nkani okwerabira ebyobughangwa byaibwe era kino kireteire abantu okukola ebitasaana kuba ghazira Bughangwa bwikirizagania nabikolwa nga ebisiyaga, okulya amairungi, okwekatankira enguuli, abantu Okwegadanga nebisolo nga embwa kuba kino kiri mu maghanga gabamibiri myeru nadala mu India, Chaina, S.Korea nagandi era tibugana mwana mughala kughata mmere nga asutaima, omukazi okulamusa nga ayemereire, omusaadha nga tayemereire busimbalala. Bino w'obighaya buca bwaziba ennambala yacuuka ighe abakazi tibakayambala Gomasi bambala buteteeyi bugudule, busikaati bugudule ye nkobeki ndhekeki abasaadha bambala buthupa mukifo ekyokwambala engoye edhitalaga bugulu bulinga misumali katyo nnyi balaga obugada bwamagulu. Abakazi baidhi okulaga entumbu meeni dhidwire mugaba, enkyakya aye bakoba mbu atunda nga ayolesa atera okumaza.

Obughangwa bukuuma empisa ey' omuntu singa oba nga obugiraku kuba nga wesonigha ebintu ebyokughemuka kyakuyambaku okuba omuntu owomubantu.

Ghano ghetusabira abakulembeze abensi dhonadhona okuba abavumu baizeewo obughangwa era babughagire busobole okwizaawo empisa edhabantu edhigiire nga dononeka.

Mubigambo nga 100, funza ebizibu ebituukawo nga abantu balese obughangwa.

BIKANZE GHANO